

**LANDER COUNTY SCHOOL DISTRICT ASTHMA MANAGEMENT PLAN**

Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade/Teacher: \_\_\_\_\_

**TO BE COMPLETED BY PARENT/GUARDIAN**

I authorize the exchange of medical information about my child's asthma between the physician's office and school nurse. I request treatment be administered in accordance with my child's licensed healthcare provider's orders. I will notify the school if my child's health status changes or we change healthcare providers. I agree to provide all necessary equipment and supplies properly labeled.

**\*My child may carry/use his/her: (Inhaled asthma medicine: ☐Yes ☐No) (Epi-Pen: ☐Yes ☐No)**

Parent/Guardian Signature: \_\_\_\_\_

Telephone number: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Physician/Healthcare Provider Name: \_\_\_\_\_

**TO BE COMPLETED BY STUDENT'S PHYSICIAN/HEALTHCARE PROVIDER**

Provider name \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

**MEDICATIONS**

Preventive (Controller) Medications: \_\_\_\_\_

Quick Relief Medications: (check the appropriate quick relief med, circle device, list dose/frequency):

☐Albuterol (Proventil, Ventolin) ☐Pirbuterol (Maxair) ☐Other: \_\_\_\_\_

\*Inhaler with : ☐Spacer OR ☐Nebulizer \* Dose/Frequency \_\_\_\_\_

**ALLERGIES/TRIGGERS for ASTHMA:** ☐Exercise ☐Pollens ☐Cold Air ☐Animals ☐Environmental Irritants

☐Respiratory Illness ☐None Known ☐Other \_\_\_\_\_

**EXERCISE PreTREATMENT INSTRUCTIONS** (Check all that apply)

☐Give 2 puffs of quick relief inhaler 15 minutes prior to recess/physical education and/or \_\_\_\_\_

☐May repeat 2 puffs of quick relief inhaler if symptoms recur with exercise, or \_\_\_\_\_

☐Measure Peak Flow prior to recess/physical education; restrict aerobic activity when child's peak flow is below \_\_\_\_\_

☐Other \_\_\_\_\_

**ASTHMA EXACERBATION TREATMENT INSTRUCTIONS:**

► **YELLOW ZONE:**

☐Give 2 puffs of quick relief inhaler with spacer (or nebulizer treatment). May be repeated in 10 minutes if doesn't recover to Green Zone. Notify parents of exacerbation.

☐Other \_\_\_\_\_

► **RED ZONE:** If child is in respiratory distress, and/or peak flow is in RED ZONE:

☐Call 911. Give 4 puffs quick relief inhaler (or nebulizer treatment), and call parent.

☐Other \_\_\_\_\_

\*Nevada law permits students to carry and use inhaled medications and Epi-pen after demonstrating appropriate use of inhaler/epi-pen.

Please check appropriate boxes below:

☐This student has the knowledge and skill to carry and use: ☐Inhaler medication ☐Epi-Pen

☐This student is NOT able to carry and use by him/herself: ☐Inhaler medication ☐Epi-Pen

☐Please contact Healthcare Provider and parent if student is using quick relief medicines more than 2 times a week (with the exception to pre-exercise treatment).

Other: \_\_\_\_\_

Healthcare Provider Signature \_\_\_\_\_ Date \_\_\_\_\_

**TO BE COMPLETED BY SCHOOL NURSE**

This student demonstrates knowledge and skill to carry and use:

Inhaler: ☐Yes ☐No Epi-Pen: ☐Yes ☐No

\_\_\_\_\_  
School Nurse Signature Date

